

03500.017380.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
KOTA UCHIDA ET AL.	)	Examiner: Not Yet Assigned
Application No.: 10/614,005	)	Group Art Unit: 2854
Filed: July 8, 2003	)	
For: RECORDING APPARATUS	)	November 25, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL  
INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. Pursuant to recent changes to 37 C.F.R. 1.98(a)(2)(i), copies of the listed U.S. Patent documents are not enclosed.

The cited references were called to Applicants' attention in a Search Report dated November 6, 2003, for Application No. 03015458.7-2304, which is a counterpart to the instant case. A copy of that Search Report is also enclosed.

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
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FORM PTO 1449 (modified)

ATTY DOCKET NO.  
**03500.017380.**APPLICATION NO.  
**10/614,005**APPLICANT  
**KOTA UCHIDA ET AL.**FILING DATE  
**July 8, 2003**GROUP  
**2854**

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	<b>5,000,590</b>	<b>03/19/91</b>	<b>Robert E. Einem</b>	<b>400</b>	<b>55</b>	
	<b>5,135,316</b>	<b>08/04/92</b>	<b>Wataru Kuramitsu Et Al.</b>	<b>400</b>	<b>57</b>	
	<b>5,692,842</b>	<b>12/02/97</b>	<b>Yoji Sassai Et Al.</b>	<b>400</b>	<b>59</b>	

## FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES/NO/ OR ABSTRACT
<b>GB</b>	<b>2 299 788 A</b>	<b>10/16/96</b>	<b>Great Britain</b>			

## OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1